



## **Communist Party Of India (Maoist)**

**North Coordination Committee (NCC)**

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**Date: 26 June, 2026.**

**Expose the right opportunist liquidationist line of renegade  
Vishwavijay, Seema Azad and their likes!!**

**Smash opportunism-liquidationism-revisionism from the  
revolutionary camp!!**

**Move ahead to implement the central task as decided in Aug  
2024 PB resolution!!**

It is true that the party is in crisis, our movement is in crisis, people at large are in crisis but it is false that our ideology is in crisis, our political line is in crisis and the party's organizational principle is in crisis. We have no crisis in our political line, neither in our party organizational principles nor in our ideology. Our ideology and the political line is thoroughly consistent. But some opportunist are turning up heaven and earth to prove that there is crisis within the political line and ideology. They are thoroughly consistent on pushing their line whenever and wherever they are. It is no surprise that just after the Venugopal episode the right opportunist started their dramatic performance. They knew the truth which comrade Mao said, that “wherever there is a revisionist there one can find a Marxist Leninist fighting against it”.

So the question before the opportunist was how to save themselves from the genuine Marxist-leninist-maoist forces. Therefore even before someone could start the struggle against Venugopal's capitulation line, the feudal bureaucratic right opportunist who loves to be called ji; Vishwavijay ji started saying that left deviation will come in the party in the name of struggle against Venugopal. This was a clever move. Every struggle against Venugopal was thus wished to be branded left deviation. This is what Venugopal was saying; he said that the party is inflicted with left deviation. No one can be a better protector of Venugopal than the snaky opportunist VV, for Vishwavijay believes that protecting the political line of an individual is the best way to protect him or her. All he wanted to do by saying so was to belittle all the struggle against Venugopal's liquidationist line. But as comrade Mao said "Opportunists trying to stem the revolutionary tide are found almost everywhere, but the tide can never be stemmed". Vishwavijay, just see the result, Venugopal got isolated, so was Devji, so was various other liquidators from North India, such is your condition, you have large number of traitors to be friends with. What for you are carrying the batch of our party? One can not be both, either you are with us or with the liquidators. There is no place for opportunist in the party. Such is the history of our party ever since its formation.

You have chosen to be with Balraj alias Bacha Prashad Singh. Now you may shout at the top of your voice that you fought against him and was with the party on this. But as usual you dramatically claim to fight the individual while simultaneously protecting his political line. This is the meaning of your 'fight'. You said that "Balraj is wrong but it was only on organizational question that he was expelled." Thus Balraj the individual was separated from Balraj, the opportunist-liquidationist-revisionist line; one you need to hate the other you are duty bound to protect. But the truth is that Balraj can not be separated from the political line which he took. Anyone who claims to love or hate him must also love or hate his political line. Let us remind you about a quotation from comrade Mao; he used to say that "there is nothing human in abstract"; all human relations are the concrete manifestation of classes within the society. Balraj is a political force throughout his mind/body and this political force is a traitor of proletariat line. But since you trail the

political line of Balraj and insist on hating him, we are compelled to ask; why should not you love Balraj? When his political line is same as yours then what is stopping you from uniting with him? What for then do you make human relation? Are you seeking joy/pleasure or some sort of spiritually mystified emotion of the soul? Actually the engagements with Balraj or Venugopal will not give you any transcendental joy or pleasure. Because all these traitors have been exposed thoroughly by our party and the world revolutionary forces. Hence you will not do any kind of open association you will keep it clandestine. But the party which have had the history of struggle against the right opportunist line, whose birth was marked by a sharp struggle against modern revisionism can not let you do this.

Some of our sympathizers are of the opinion that we should not take action against him as it is his fear that is making him do all these anti-party acts. We understand that fear is the weapon of the ruling class, what the ruling classes cannot achieve with the verbiage of its politics and backward ideology attempts to achieve through fear. It works in case of some petty bourgeoisie, it pulls them back or convert them into an opportunist or traitor but it is useless when used on proletariat spirit. The martyrdom of comrade GS, com. Kosa Da, com. Raju Da, com. Hidma Da and many other comrades who had death defying courage have proved the truth that proletariat knows no fear. We want to reiterate that being opportunist is not the question of fear or any other emotion it is the question of politics. Fear can make only those fearful who have lost their firmness in ideology of Marxism-Leninism-Maoism. The political ideological deviation in petty bourgeoisie fellow travelers lead them to opportunism. The inability of the petty bourgeoisie to firmly grasp the scientific Marxist truth of inevitability of communism leads to fear. Logic becomes their first causality, with it they loose the hold over dialectic and historical materialism, and plunges into subjective idealism. Post modernism and Revisionism become there best ally. It tells them that emotion, love, fear, personal experience and sensations of the individual are primary; they become expert in parroting post-modern ideas of radical freedom and right to choice. Due to these bourgeoisie influences anything coming from the party structure is viewed as power relation and mechanical. All these combine to convert the petty bourgeoisie into opportunist and further into liquidator.

Hence we say that Liquidationism have strong roots in post modernism. Every opportunist of the present time is also a post modernist.

Vishwavijay since 2024 has been involved in anti-party activities of various sorts. All these went on increasing with time, despite the attempts by NCC and CC to hold talks with him and convince him on political questions, he kept on propagating his anti party understanding and now he is denying any meetings. He even tried a split in the party. He formed an anti party group and tried conspiring against the leadership and the party line. He was doing all these in the name of fighting the left deviation of giving importance to political line of ninth congress-unity congress that laid down that party will remain ug throughout the NDR and the highest form of struggle shall be armed struggle.

His anti-party capitulator line gets reflected in following major acts:-

1. He has the opinion that party should become open and do legal work. Focus on ug work will only invite repression and is a left deviationist line. He has done all that was in his hand to stop the ug party work in the area. Besides he never was for building the party, he kept the party structure amorphous, it was never a concrete body that had regular meetings and took concrete decision, if there was anything in the name of party building it was VV. This is Menshevism and liquidationism.
2. Vishwavijay is for free love; a love about which comrade Lenin had spoken about in a letter to Inessa Armand in 1915. Lenin termed it bourgeois. Against the party line on man woman relationship VV is propagating his own bourgeoisie theory of feminism mixed with feudal brahmanical paternalism in disguise of Marxism.
3. Questions the principle of democratic centralism, for him centralism is oppression what he wants is ultra democracy without any ideological political consistent guidance from HC.
4. By not following the principle of democratic centralism VV wants to run his one man show; he is to decide everything and all others are expected to follow. If the HC comes to coordinate then he term it dictatorial. In this way he grew highly feudal and bureaucratic in his

dealing. In the name of party legacy he has amassed respect among the cadres and masses but he is using it only to sabotage the party's political line and to strengthen his feudal pride.

5. When party started questioning his practices, he formed an anti party group against the leadership in which a decision was taken that immediate coordination is not to be done with the party. In this group he strongly opposed the party line and tried to isolate the leadership of the HC. His guru Balraj also did the same against comrade Kishan Da in 2019. As the guru (preacher) so the chela (seeker). Both will end in ruins, it is only a matter of time, the world proletariat forces will give them a fitting reply.

Besides Vishwavijay his partner Seema Azad (Free) whose Azadi (Freedom) is the freedom of the ruling classes to exploit and oppress the working classes worked in tandem with Vishwavijay. Both were the state committee member of our party and both have now developed into traitors of the proletarian cause. They are hell bent upon attacking the revival process of the party, seema is trying to build a unity with all the coverts, state agents and traitors who are in and around the Venugopal, Balraj camp. Anyone who is against the ug party building is Seema`s friend. Recently she met a CIA agent and is working in association with her to target and discredit NCC. Seema is the most useful weapon in the hand of American imperialist and comprador Indian state to attack our party`s revival processes. Seema jointly shares with Vishwavijay the opportunist line mentioned above. But she has some special enemy class ideological motivation in her. She uses the post modern feminist rhetoric to justify her opportunism. It is surprising to learn that despite the severe deviations from ideology of MLM, she claims to be a Marxist. What sort of a Marxist-leninist-maoist one is when one refuses to be a part of the party structure; who lives in liberal bourgeoisie propaganda of choice and radical freedom for the women; who believes in queer theory; who promotes sexual opportunism (her stand on pre-marital relation; multiple relation, non committal relations etc.); who have never raised the issues of working class woman. Despite the claim of being a Maoist she can openly criticize comrade Lenin on his understanding on woman question. This is the height of

opportunism. One can not be a communist and liberal bourgeoisie feminist at the same time. What the proletariat needs is Marxism and not Feminism.

Seema and Vishwavijay schemed and conspired, operated clandestinely in the Party and surreptitiously sowed dissension among comrades, but in public and before party cadres he put up a cover to camouflage his activities. Such has been his history since 2024. We can not move an inch in party building without struggling against Seema-Vishwavijay`s opportunism-liquidationism-revisionism. Therefore in accordance to Article 27(a) of our party constitution we have decided to expel Seema Azad and Viswavijay from the party and cancel his basic party membership and with this we appeal to all the party members in and around their camp to join the party structure and defeat Opportunism-Liquidationism-Revisionism. He wanted to drag the whole party to opportunism-liquidationism-revisionism so we have left his hand; for we can not let a liquidationist be the member of the party. Liquidationism and party membership is diametrically opposite thing to exist together.

**Released by  
North Coordination Committee (NCC)  
CPI (Maoist)**